

2330-E

THIS DOCUMENT MAY NOT SCAN LEGIBLY

CERTIFICATE OF APPROVAL FOR UTILITIES

THE UNDERSIGNED, AS THE CONSTRUCTION SUPERINTENDENT/ENGINEER OF THE CITY OF FOLEY DO HEREBY CERTIFY THAT THE ATTACHED FINAL PLAN HAS BEEN EXAMINED BY ME AND ALSO THAT THE SUBDIVIDER'S PLANS AND SPECIFICATIONS COMPLY WITH THE REQUIREMENTS SET FORTH IN THE CITY OF FOLEY SUBDIVISION REGULATIONS. I FURTHER CERTIFY THAT STREETS, STORM DRAINS AND SEWERS HAVE BEEN INSTALLED.

John A. Nat
CONSTRUCTION SUPERINTENDENT OR ENGINEER
3/21/07
DATE

CERTIFICATE OF APPROVAL BY THE MAYOR

THIS APPROVAL FOR SUBDIVISION SHALL HOW BE CONSIDERED AS AN ACCEPTANCE FOR MAINTENANCE BY THE CITY OF FOLEY, ALABAMA, OF THE IMPROVEMENTS AND CONDITIONS SHOWN WITHIN EASEMENTS WHICH ARE NOT PART OF THE PUBLIC RIGHT OF WAY.

City of Foley, Alabama

CERTIFICATE OF FINAL PLAT APPROVAL

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT FOR ASHFORD PARK, UNIT 8 HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF FOLEY, ALABAMA, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MARGINS OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE PROBATE JUDGE OF BALDWIN COUNTY, ALABAMA, DATED THIS 21 DAY OF March, 2007

Carolee Kanda
CHAIRMAN, PLANNING COMMISSION
Union Bonheur
BUILDING OFFICIAL, CITY OF FOLEY
Suzanne Williams
CITY CLERK, CITY OF FOLEY

CERTIFICATE OF APPROVAL BY RIVERA UTILITIES

THE UNDERSIGNED, AS AUTHORIZED BY RIVERA UTILITIES, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 16 DAY OF March, 2007.

RIVERA UTILITIES - WATER
RIVERA UTILITIES - SEWER
RIVERA UTILITIES - POWER
Donnell L. Boone
RIVERA UTILITIES - POWER

GULF TELEPHONE COMPANY

THE UNDERSIGNED, AS AUTHORIZED BY THE GULF TELEPHONE COMPANY, HEREBY STATES THAT TELEPHONE SERVICE IS AVAILABLE AS PRESCRIBED BY ITS TARIFF TO THE PROPERTY ON THE PLAT SIGNED THIS 16 DAY OF March, 2007.

OTC REPRESENTATIVE

Man H. King

ENGINEER CERTIFICATION

I, JOHN PETERSON, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA, REGISTRATION NO. 14907 HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT AND THAT IT IS IN COMPLIANCE WITH THE DRAINAGE DESIGN REQUIREMENTS OF THE CITY OF FOLEY SUBDIVISION REGULATIONS.

John Peterson #14907 DATE: 3/21/07

2330-E

State of Alabama, Baldwin County
I certify this instrument was filed and taxes collected on:
2007 March -23 1:46PM
Instrument Number 1839846 Pages 1
Recording 78.00 Mortgage
Book 506 Page 111
Index 5.00
Archive 5.00
Adrian T. Johns, Judge of Probate

OWNER'S AND SURVEYOR'S CERTIFICATION

STATE OF ALABAMA
COUNTY OF BALDWIN

I, THE UNDERSIGNED, VINCENT D. LUCIDO, PROFESSIONAL LAND SURVEYOR, LICENSE NO. 13918, STATE OF ALABAMA, AND BARTON E. KAISER, MANAGER OF ABI, L.L.C., OWNER, HEREBY STATE THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY THE SAID SURVEYOR, WHICH HAS BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE CURRENT STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA IN APRIL 2005, AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS, THAT THIS MAP OR PLAT IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS ASHFORD PARK UNIT 8, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH, WIDTH AND ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND ANGLES OF THE BOUNDARIES OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED ON SAID PLAT OR MAP. SAID OWNERS ALSO CERTIFY THAT THEY ARE THE OWNERS OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, OR THAT MORTGAGES ARE HELD:

BY: Vincent D. Lucido, Surveyor; Mortgages: none; Date: 3/21/07

Vincent D. Lucido, Surveyor; AL REC. NO. 13918; Barton E. Kaiser, Manager

Adrian T. Johns, Judge of Probate

OWNER'S ACCEPTANCE AND DEDICATION

STATE OF ALABAMA
COUNTY OF BALDWIN

I, BARTON E. KAISER, AS MANAGER OF ABI, L.L.C., OWNER, HAVE CAUSED THE LAID EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAD OUT AND PLATED TO BE KNOWN AS ASHFORD PARK, UNIT EIGHT, AND THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC. DATED THE 21 DAY OF March, 2007.

Barton E. Kaiser

STATE OF ALABAMA
COUNTY OF BALDWIN

I, DEBRA LYNN MATOVS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT BARTON E. KAISER, MANAGER OF ABI, L.L.C., OWNER, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY. GIVEN UNDER MY HAND AND SEAL THIS 21 DAY OF March, 2007.

Debra Lynn Matovs, Notary Public; My Commission Expires 7-11-10

LEGEND:

- CMS - CONCRETE MONUMENT SET
CMF - CONCRETE MONUMENT FOUND
CRF - CAPPED REBAR FOUND
DSC - DOGGER CHAIN FOUND
CRS - CAPPED 1/2" IRON REBAR SET (CA0031LS)
RFB - REBAR FOUND
REC - RECORD DIMENSION ()
OEPF - OPEN END PIPE FOUND
R.O.W - RIGHT OF WAY
OHFL - OVERHEAD POWER LINE
WMEI - WATER MEI
WB - WATER BOX
TP - TELEPHONE PEDESTAL
UP - UTILITY POLE
FI - FIRE HYDRANT
XFRM - ELECTRIC TRANSFORMER
BWF - BARBED WIRE FENCE
WV - WATER VALVE
BSL - BUILDING SETBACK LINE

CURVE TABLE with columns: CURVE, ARC LENGTH, RADIUS, CHORD BEARING, CH LENGTH

SITE DATA:

ZONING: FUD
USE: SINGLE FAMILY RESIDENTIAL
TOTAL ACREAGE: 34.89± ACRES
NUMBER OF LOTS: 78
SMALLEST LOT: LOT 235, 9,365 SF
LARGEST LOT: LOT 202, 32,147 SF
LF OF STREETS: 3,606.2 LF

BUILDING SETBACK REQUIREMENTS:

FRONT - 30'
REAR - 30'
SIDE - 10'
SIDE ADJUTING STREET - 20'
SIDE ADJUTING COMMON AREA - 5'

EASEMENT NOTES:

10' UTILITY EASEMENT ALONG FRONT OF ALL LOTS
5' UTILITY EASEMENT ALONG EACH SIDE OF ALL LOTS
DRAINAGE EASEMENTS AS SHOWN

UTILITY PROVIDERS:

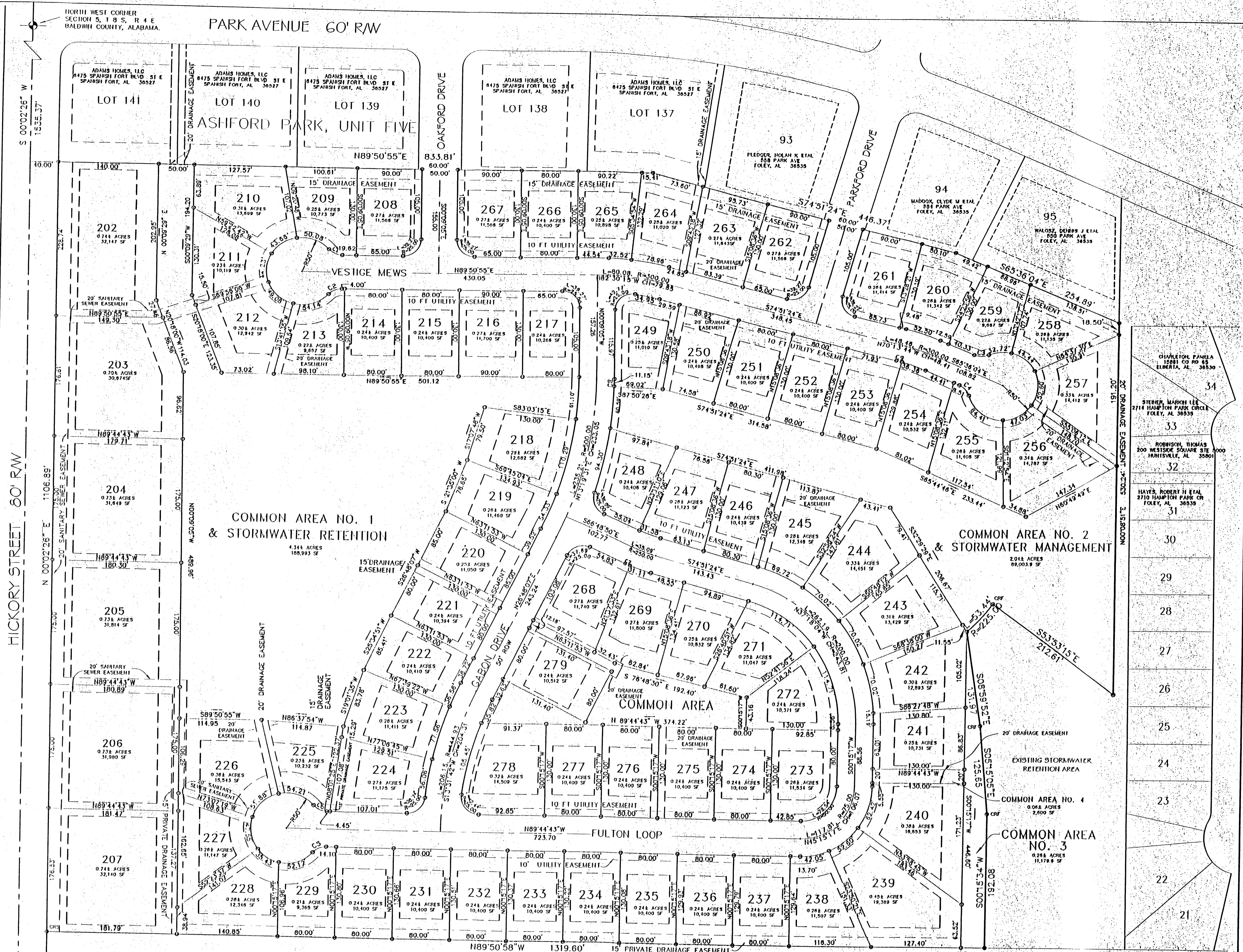
ELECTRIC - RIVERA UTILITIES
WATER - RIVERA UTILITIES
SEWER - RIVERA UTILITIES
TELEPHONE - GULFTEL

FLOOD NOTE:

THIS PROPERTY IS IN ZONE X AS SCALED PER FLOOD INSURANCE RATE MAP FOR BALDWIN COUNTY, ALABAMA AND PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, COMMUNITY NO. 015000, UNINCORPORATED AREAS OF BALDWIN COUNTY, MAP NO. 0100300803K, PANEL 890 OF 956, MAP EFFECTIVE DATE 6/17/02

NOTE:

STORMWATER FACILITIES OUTSIDE OF PUBLIC RIGHT OF WAY ARE TO BE MAINTAINED BY THE DEVELOPER, UNTIL SUCH TIME THAT IT IS TURNED OVER TO THE TRUSTEES OF THE SUBDIVISION. STORMWATER DETENTION IS NOT THE RESPONSIBILITY OF BALDWIN COUNTY TO MAINTAIN.



TEEM, ROBERT WAYNE ETUX
15227 CO RD 32
SUMMERDALE, AL 36580

SURVEYOR'S NOTES

- 1. DESCRIPTION AS PER INSTRUMENT NUMBER 837259 AND PLAT BY SURVEY CONCEPTS, INC. PROVIDED BY CLIENT...
2. NO TITLE SEARCH WAS PERFORMED OR PROVIDED FOR THE PURPOSE OF THIS PLAT...
3. SOURCES OF INFORMATION USED WERE PREVIOUS SURVEYS BY THIS AND OTHER FIRMS AND THE RECORDED SUBDIVISION PLAT...
4. THIS PROPERTY MAY BE SUBJECT TO ADDITIONAL RESTRICTIONS THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY...
5. THE LINES SHOWN REPRESENTING THE CENTERLINE AND RIGHT-OF-WAY OF THE STREETS ARE SHOWN FOR VISUAL PURPOSES ONLY AND WERE NOT SURVEYED UNLESS MONUMENTATION IS ALSO SHOWN...
6. THERE WAS NO ATTEMPT TO DETERMINE THE EXISTENCE, LOCATION OR EXHENT OF ANY SUBSURFACE FEATURES, OTHER THAN ANY UNDERGROUND UTILITIES SHOWN HEREON AS LOCATED BY THE APPROPRIATE UTILITY COMPANIES...
7. NO INVESTIGATION HAS BEEN MADE BY THIS FIRM TO DETERMINE THE EXHENT OR EXISTENCE OF ANY WETLAND AREAS...
8. BUILDING SETBACK LINES AND OR ZONING NEED TO BE VERIFIED BY BUILDING OFFICIAL PRIOR TO CONSTRUCTION...
9. FLOOD ZONE WAS SCALED PER FLOOD INSURANCE RATE MAP FOR BALDWIN COUNTY, ALABAMA AND INCORPORATED AREAS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

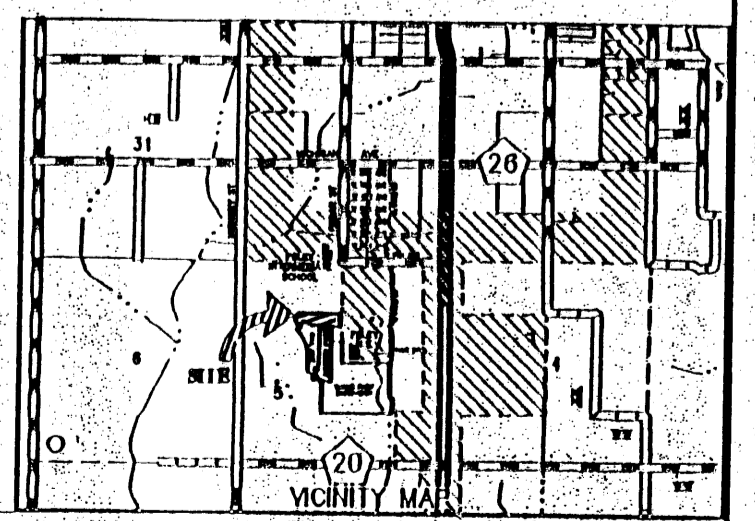
DESCRIPTION OF UNIT EIGHT

COMMENCE AT THE NORTH WEST CORNER OF SECTION 5, T 8 S, R 4 E, BALDWIN COUNTY, ALABAMA, THENCE RUN 500'02'28"W, 1,535.37 FEET; THENCE RUN 189°50'55"E, 400.00 FEET TO THE POINT OF BEGINNING, THENCE FROM SAID POINT OF BEGINNING CONTINUE 189°50'55", 833.81 FEET; THENCE RUN 57°51'24"E, 446.37 FEET; THENCE RUN 58°36'04"E, 254.89 FEET; THENCE RUN 50°08'51"E, 530.24 FEET; THENCE RUN 105°53'15"W, 216.91 FEET TO A POINT ON A CURVE (NOT TANGENT) THENCE ALONG SAID CURVE (CONCAVE NORTH WESTERLY AND HAVING A RADIUS OF 225.00 FEET), 53.44 FEET TO A POINT THENCE LEAVING SAID CURVE, RUN 508°59'52"E, 131.97 FEET; THENCE RUN 505°15'05"E, 125.85 FEET; THENCE RUN 500°15'34"W, 192.08 FEET; THENCE RUN 189°50'55"W, 139.60 FEET TO A POINT ON THE EAST RIGHT OF WAY OF HICKORY STREET (80' RIGHT OF WAY); THENCE ALONG SAID EAST RIGHT OF WAY RUN 180°02'26"E, 1108.89 FEET TO THE POINT OF BEGINNING.

OWNER/DEVELOPER:
ABI, L.L.C.
P. O. BOX 1318
GULF SHORES, AL 36547
251-968-4300

SURVEYOR:
VINCENT D. LUCIDO, P.L.S., REG. # 13918
LUCIDO & OLIVER, INC.
24693 CANAL ROAD SUITE A
ORANGE BEACH, AL 36561
PHONE 251.967.3250
FAX 251.967.3251
E-MAIL: vincoirp@gniffel.com

ENGINEER:
JOHN PETERSON
171 COUNTRY CLUB DRIVE
DAPHNE, AL 36526
PHONE 251.978.2478



Final Plat ASHFORD PARK UNIT 8. Includes drawing files, scale, and Lucido & Oliver Inc. contact information.