

REVISIONS:

DESCRIPTION:
 COMMENCING AT THE NORTHEAST CORNER OF LOT 17, ASHFORD PARK, AS RECORDED ON SLIDE 2029-A IN THE PROBATE COURT RECORDS OF BALDWIN COUNTY, ALABAMA, RUN IN 0°00'57" E ALONG THE WEST RIGHT OF WAY LINE OF EAST ASHFORD PARK DRIVE A DISTANCE OF 36.31 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUE N 0°00'57" E ALONG SAID WEST RIGHT OF WAY LINE OF EAST ASHFORD PARK DRIVE A DISTANCE OF 33.70 FEET TO A POINT; THENCE RUN N 89°55'01" W A DISTANCE OF 480.41 FEET TO A POINT; THENCE RUN N 43°48'12" W A DISTANCE OF 120.34 FEET TO A POINT; THENCE RUN S 48°11'48" W A DISTANCE OF 180.00 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF WEST ASHFORD PARK DRIVE; THENCE RUN N 43°48'12" W ALONG THE EXTENSION OF SAID WEST RIGHT OF WAY LINE OF WEST ASHFORD PARK DRIVE A DISTANCE OF 172.05 FEET TO A POINT; THENCE RUN N 80°08'05" E A DISTANCE OF 80.12 FEET TO A POINT; THENCE RUN N 42°46'12" W A DISTANCE OF 94.88 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 125.00 FEET; THENCE ALONG SAID CURVE A DISTANCE OF 52.98 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N 48°09'50" E A DISTANCE OF 198.90 FEET TO A POINT; THENCE RUN S 89°55'01" E A DISTANCE OF 1099.30 FEET TO A POINT; THENCE RUN S 0°01'10" W A DISTANCE OF 394.17 FEET TO A POINT; THENCE RUN N 89°55'01" W A DISTANCE OF 408.90 FEET TO THE POINT OF BEGINNING, CONTAINING 8.825 ACRES.

OWNER'S AND SURVEYOR'S CERTIFICATION:
 STATE OF ALABAMA
 COUNTY OF BALDWIN

THE UNDERSIGNED, F. WILLIAM RABER, LICENSED PROFESSIONAL LAND SURVEYOR, LICENSE NO. 19520, STATE OF ALABAMA, AND BARTON E. KAISER, MANAGER OF ABT, L.L.C., OWNER, HEREBY STATE THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY THE SAID SURVEYOR, WHICH HAS BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA AUGUST 2002, AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS, THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS ASHFORD PARK, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PIPES HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED ON SAID PLAT OR MAP. SAID OWNERS ALSO CERTIFIES THAT THEY ARE THE OWNERS OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, OR THAT MORTGAGE(S) ARE HELD BY:

THIS CERTIFICATION DATED: 12/30/02.

F. WILLIAM RABER, P.L.S.
 BARTON E. KAISER, MANAGER
 A.B.T., L.L.C.

ALABAMA LICENSED PROFESSIONAL LAND SURVEYOR F. WILLIAM RABER

STATE OF ALABAMA
 COUNTY OF BALDWIN

I, Richard Whelan, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT F. WILLIAM RABER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS A SURVEYOR, AND BARTON E. KAISER, WHOSE NAME IS SIGNED TO AS MANAGER OF ABT, L.L.C., OWNER, AND J. TERRY RINE, WHOSE NAME IS SIGNED TO SAME AS MORTGAGEE, ALL OF WHOM ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED THE SAME VOLUNTARILY AS SUCH INDIVIDUALS (OR IN ANY OTHER CAPACITIES) WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 31 DAY OF December, 2002.

Richard Whelan
 NOTARY PUBLIC
 My Commission Expires 7/16/2005

CERTIFICATE OF FINAL PLAT APPROVAL:
 I HEREBY CERTIFY THAT THE SUBDIVISION PLAT FOR ASHFORD PARK, UNIT THREE HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF FOLEY, ALABAMA, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE PROBATE JUDGE OF BALDWIN COUNTY, ALABAMA, DATED THIS DAY OF , 2002.

Caroline C. Randa
 CHAIRMAN, PLANNING COMMISSION

John W. Peterson
 BUILDING OFFICIAL, CITY OF FOLEY

Joseph W. Williams
 CITY CLERK, CITY OF FOLEY

THIS APPROVAL FOR SUBDIVISION SHALL IN NO WAY BE CONSTRUED AS AN ACCEPTANCE FOR MAINTENANCE BY THE CITY OF FOLEY, ALABAMA, OF THE IMPROVEMENTS AND CONDITIONS SHOWN WITHIN EASEMENTS WHICH ARE NOT PART OF THE PUBLIC RIGHT OF WAY.

Timothy Russell
 MAYOR
 CITY OF FOLEY, ALABAMA

FUTURE DEVELOPMENT

CERTIFICATE OF APPROVAL BY SEVERAL UTILITIES:
 THE UNDERSIGNED, AS AUTHORIZED BY RIVERA UTILITIES, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS DAY OF , 2002.

[Signature]
 RIVERA UTILITIES - WATER

[Signature]
 RIVERA UTILITIES - SEWER

[Signature]
 RIVERA UTILITIES - POWER

CERTIFICATE OF APPROVAL BY BALDWIN E.M.C.:
 THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN E.M.C., HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS DAY OF , 2002.

[Signature]
 BALDWIN E.M.C. - POWER

GULF TELEPHONE COMPANY:
 THE UNDERSIGNED, AS AUTHORIZED BY THE GULF TELEPHONE COMPANY, HEREBY STATES THAT TELEPHONE SERVICE IS AVAILABLE AS PRESCRIBED BY ITS TARIFF TO THE PROPERTY ON THE PLAT.

SIGNED THIS DAY OF , 2002.

[Signature]
 GULF TELEPHONE COMPANY REPRESENTATIVE

ENGINEER'S CERTIFICATE:
 I, JOHN W. PETERSON, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA, REGISTRATION NO. 13047, HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT AND THAT IT IS IN COMPLIANCE WITH THE DRAINAGE DESIGN REQUIREMENTS OF THE CITY OF FOLEY SUBDIVISION REGULATIONS.

[Signature]
 JOHN W. PETERSON, P.E.
 JOHN W. PETERSON & COMPANY, L.L.C.
 DATE: 12-29-02

OWNER'S ACCEPTANCE AND DEDICATION:
 STATE OF ALABAMA
 COUNTY OF BALDWIN

I, BARTON E. KAISER, AS MANAGER OF ABT, L.L.C., OWNER, HAS CAUSED THE LAND EMBARRASSED IN THE WITHIN PLAT TO BE SURVEYED, LAD OUT AND PLATTED TO BE KNOWN AS ASHFORD PARK, UNIT THREE, AND THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC, DATED THE DAY OF , 2002.

[Signature]
 BARTON E. KAISER

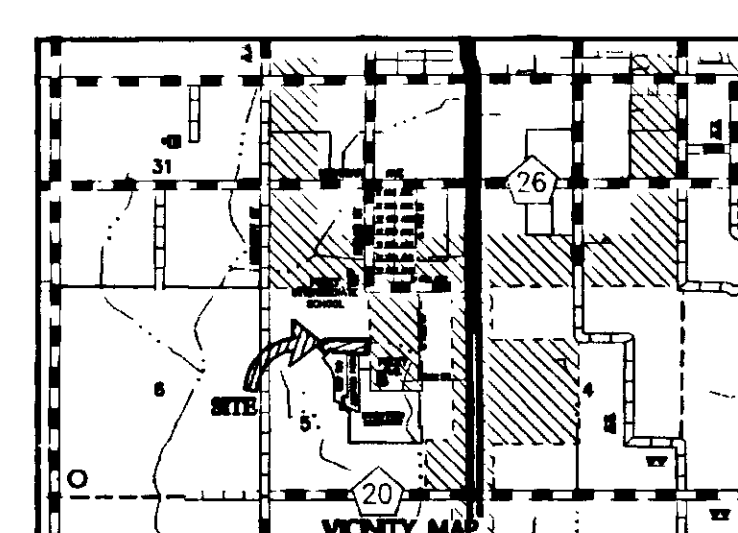
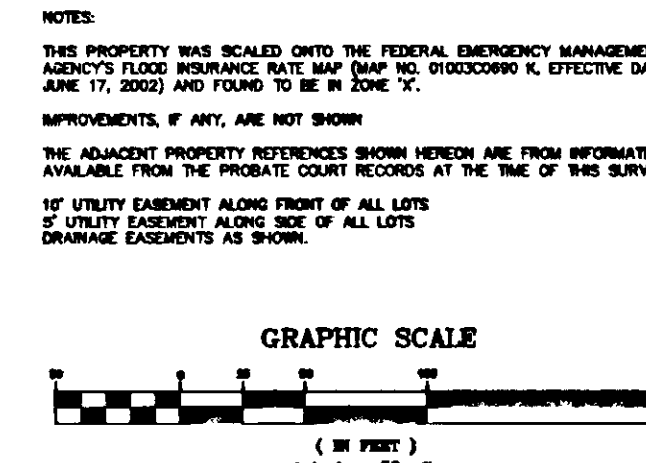
STATE OF ALABAMA
 COUNTY OF BALDWIN

I, Richard Whelan, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT BARTON E. KAISER, MANAGER OF ABT, L.L.C., OWNER, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY, GIVEN UNDER MY HAND AND SEAL THIS DAY OF , 2002.

[Signature]
 NOTARY PUBLIC
 My Commission Expires 7/16/2005

CERTIFICATE OF APPROVAL FOR UTILITIES:
 THE UNDERSIGNED, AS THE CONSTRUCTION SUPERINTENDENT/OWNER OF THE CITY OF FOLEY DO HEREBY CERTIFY THAT THE ATTACHED FINAL PLAT HAS BEEN EXAMINED BY ME AND ALSO THAT THE SUBDIVISION'S PLANS AND SPECIFICATIONS COMPLY WITH THE REQUIREMENTS SET FORTH IN THE CITY OF FOLEY SUBDIVISION REGULATIONS. I FURTHER CERTIFY THAT THE STREETS, STORM DRAINAGE AND SEWER HAVE BEEN INSTALLED.

[Signature]
 CONSTRUCTION SUPERINTENDENT OF ENGINEER
 DATE: 12-30-02



OWNER/DEVELOPER:
 ABT, L.L.C.
 P. BOX 1318
 GULF SHORES, AL 36547
 phone (251) 968-4300

ENGINEER:
 JOHN W. PETERSON & COMPANY, L.L.C.
 1315 S COMMERCIAL DRIVE
 SUITE 102B
 FOLEY, AL 36536

SURVEYOR:
 BASKERVILLE-DONOVAN, INC.
 F. WILLIAM RABER
 PLS NO. 19525
 29980 HWY 98, SUITE 81
 DAPHNE, AL 36526
 phone (251) 825-0507
 fax (251) 821-8090
 email fw@bd-02.com

UTILITY PROVIDERS:
 ELECTRIC - RIVERA UTILITIES
 WATER - RIVERA UTILITIES
 SEWER - RIVERA UTILITIES
 TELEPHONE - GULFTEL

SITE DATA:
 ZONING: PUD
 USE: SINGLE FAMILY RESIDENTIAL
 TOTAL ACREAGE: 8.825 ACRES
 NUMBER OF LOTS: 20
 SMALLEST LOT: LOTS 72-76
 (10,399 SQ FT)

BUILDING SETBACK REQUIREMENTS:
 FRONT - 30'
 REAR - 30'
 SIDE - 10'
 SIDE ABUTTING STREET - 20'
 SIDE ABUTTING COMMON AREA - 5'

2100B

State of Alabama, Baldwin County
 I certify this instrument was filed and taxed collected on:

2002 January - 7 2:30PM

Inscribed Book: 70703 Page: 1
 Recording Fee: \$5.00
 Tax: \$1.00
 Total: \$6.00
 Marian T. Johns, Judge of Probate

ENGINEERING

PLANNING

CONSULTING

JOHN W. PETERSON & CO., L.L.C.

1315 S. COMMERCIAL DRIVE, SUITE 102B
 P.O. BOX 640 FOLEY, ALABAMA 36536
 phone (251) 970-3535 fax (251) 970-3537
 EMAIL: jwpandco@quifitel.com

FINAL PLAT OF:
ASHFORD PARK UNIT THREE

DATE: 11/28/02 DRAWN BY: CGJ
 SCALE: 1" = 60' CHECKED BY: JWP
 SEC. 5, T-8-S, R-4-E
 SITE LOC: FOLEY, ALABAMA
 DWG LOC: ASHFORDS/FINALPLAT
 PROJECT #: 01-1845
 SHEET NO.