

SITE DATA	
ZONING:	PUD
USE:	SINGLE FAMILY RESIDENTIAL
TOTAL ACREAGE:	11.568 ACRES
NUMBER OF LOTS:	30
SMALLEST LOT:	LOT 30 (9,493 SQ FT)

I, PHILIP H. LINDSEY, DO HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

THIS THE 17th DAY OF JANUARY, 2002.

Philip H. Lindsey
 PHILIP H. LINDSEY
 ALABAMA P.L.S. NO. 17836

(NOT VALID WITHOUT ORIGINAL SEAL)

- SURVEYORS' NOTES**
- SOURCES OF INFORMATION USED TO FACILITATE THIS SURVEY WERE PREVIOUS SURVEYS BY THIS AND OTHER SURVEY FIRMS AND INFORMATION FURNISHED BY CLIENT (DEED DESCRIPTION IF FURNISHED BY CLIENT).
 - ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U.S. STANDARDS.
 - NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS PERFORMED BY THIS SURVEYOR OR FIRM ON THE SUBJECT PROPERTY THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHTS-OF-WAYS, OR OTHER INSTRUMENTS OF RECORD WHICH COULD AFFECT THE BOUNDARIES OF THIS PROPERTY THAT WERE NOT FURNISHED THIS SURVEYOR OR FIRM.
 - THIS PROPERTY MAY BE SUBJECT TO ADDITIONAL RESTRICTIONS THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
 - THERE WAS NO FIELD LOCATION ATTEMPTED TO DETERMINE THE LOCATION OF OR THE EXTENT OF ANY POSSIBLE ENCROACHMENTS BENEATH THE SURFACE OF THE PROPERTY SURVEY HEREON, UNLESS SHOWN HEREON.
 - NETLANDS, IF ANY NOT LOCATED UNLESS SHOWN HEREON AND IF SHOWN ARE APPROXIMATE UNLESS FLAGGED BY THE ARMY CORPS OF ENGINEERS, MOBILE DISTRICT, AND THIS PLAN IS SIGNED BY SAME.
 - ALL BEARINGS AND DISTANCES GIVEN ON THE FACE OF THIS PLAN AND SURVEY ARE ACTUAL FIELD MEASUREMENTS UNLESS OTHERWISE NOTED HEREON. (SEE RECORD UNDER LEGEND.)
 - BEARINGS SHOWN HEREON ARE PLUS OR MINUS 10 SECONDS BASED ON THE INSTRUMENT USED TO PERFORM THIS SURVEY (TOPCON GTS - 303).
 - FIELD WORK FOR THIS SURVEY WAS PERFORMED: DECEMBER, 2001
 - OFFICE WORK FOR THIS SURVEY WAS PERFORMED: DECEMBER, 2001
 - ANY FLOOD ZONES GIVEN OR SHOWN ON THE FACE OF THIS PLAN ARE SCALED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAPS (SCALED ONLY).
 - SURVEYOR NOT RESPONSIBLE FOR CHANGES MADE TO FENCE LINES, IMPROVEMENT LOCATIONS OF ANY KIND WHICH CHANGE AFTER THE DATE GIVEN HEREON ABOVE FOR FIELD WORK PERFORMED.
 - BOUNDARY CORNER MARKERS SHOWN HEREON, SET OR FOUND, HAVE BEEN QUARDED WITH WOOD STAKES, ALL OTHER MARKS FOUND ARE ACCESSORY OR CONTRA. POINTS AND SHOULD NOT BE USED FOR FENCING, ETC.
 - HOUSE STAKEOUTS DONE AS PER CLIENTS REQUEST AND DOES NOT INSURE THAT THE HOUSE WILL BE BUILT AS STATED BY THIS FIRM.

CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C18	17.84	175.00	M82°25'01"W	17.93
C19	37.23	175.00	S71°23'02"E	37.16
C20	33.55	25.00	N62°29'28"E	31.40
C21	33.15	180.00	N18°27'11"E	33.09
C22	38.42	25.00	M88°33'20"E	35.46
C23	31.79	50.00	S72°37'37"E	31.23
C24	19.78	50.00	S72°37'37"E	19.66
C25	50.11	125.00	S87°48'11"E	48.78
C26	63.14	125.00	S87°48'11"E	62.47
C27	78.33	125.00	S88°26'36"E	78.45
C28	34.25	875.00	N00°51'57"E	34.55
C29	88.08	875.00	N04°28'36"E	89.05
C30	88.08	875.00	N08°54'30"E	89.05
C31	88.08	875.00	N13°20'07"E	89.05
C32	23.07	875.00	N18°15'21"E	23.07
C33	88.08	875.00	N23°10'36"E	89.05
C34	88.08	875.00	N28°47'41"E	89.05
C35	88.08	875.00	N33°20'47"E	89.05
C36	88.08	875.00	N37°53'53"E	89.05
C37	64.73	875.00	N42°30'54"E	66.71
C38	28.88	1025.00	N47°28'44"E	28.88
C39	77.84	1025.00	N52°26'54"E	77.87
C40	77.84	1025.00	N57°25'04"E	77.87
C41	77.84	1025.00	N62°23'14"E	77.87
C42	77.84	1025.00	N67°21'24"E	77.87
C43	77.84	1025.00	N72°19'34"E	77.87
C44	20.00	1025.00	S18°24'34"E	19.82
C45	77.84	1025.00	N18°24'34"E	77.87
C46	77.84	1025.00	N23°22'44"E	77.87
C47	77.84	1025.00	N28°20'54"E	77.87
C48	77.84	1025.00	N33°19'04"E	77.87
C49	18.79	1025.00	N38°17'14"E	18.56
C50	85.86	75.00	S32°21'27"E	81.06
C51	20.00	1025.00	N43°17'48"E	20.00

LINE	LENGTH	BEARING
L1	10.34	N77°28'22"W
L2	25.32	M83°17'27"E
L3	18.36	S88°17'27"E
L4	20.35	S24°21'27"E
L5	3.31	M83°17'27"E

DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF LOT 17, ASHFORD PARK, AS RECORDED IN THE PROBATE COURT RECORDS OF BALDWIN COUNTY, ALABAMA, RUN S 00°08'57" W ALONG THE WEST LINE OF SAID ASHFORD PARK A DISTANCE OF 1085.99' TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 175.00 FEET; THENCE ALONG SAID CURVE AND SAID NORTH RIGHT OF WAY LINE OF EAST ASHFORD PARK DRIVE A CHORD BEARING OF M 82°25'01" W A CHORD DISTANCE OF 17.93 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE CONTINUING ALONG SAID NORTH RIGHT OF WAY LINE OF EAST ASHFORD PARK DRIVE RUN N 77°23'02" W A DISTANCE OF 10.34 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 175.00 FEET; THENCE ALONG SAID CURVE A DISTANCE OF 37.23 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE CONTINUING ALONG SAID NORTH RIGHT OF WAY LINE OF EAST ASHFORD PARK DRIVE RUN N 33°15'18" W A DISTANCE OF 33.15 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET; THENCE ALONG SAID CURVE A DISTANCE OF 38.42 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE ALONG SAID CURVE A DISTANCE OF 31.79 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N 62°29'28" E A DISTANCE OF 31.40 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN S 72°37'37" E A DISTANCE OF 19.78 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN S 72°37'37" E A DISTANCE OF 50.11 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN S 87°48'11" E A DISTANCE OF 63.14 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN S 88°26'36" E A DISTANCE OF 78.33 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE ALONG SAID CURVE A DISTANCE OF 34.25 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N 00°51'57" E A DISTANCE OF 88.08 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N 04°28'36" E A DISTANCE OF 88.08 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N 08°54'30" E A DISTANCE OF 88.08 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N 13°20'07" E A DISTANCE OF 23.07 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N 18°15'21" E A DISTANCE OF 88.08 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N 23°10'36" E A DISTANCE OF 88.08 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N 28°47'41" E A DISTANCE OF 88.08 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N 33°20'47" E A DISTANCE OF 88.08 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N 37°53'53" E A DISTANCE OF 64.73 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N 42°30'54" E A DISTANCE OF 28.88 FEET TO A POINT; THENCE RUN N 47°28'44" E A DISTANCE OF 77.84 FEET TO A POINT; THENCE RUN N 52°26'54" W A DISTANCE OF 77.84 FEET TO A POINT; THENCE RUN N 57°25'04" W A DISTANCE OF 77.84 FEET TO A POINT; THENCE RUN N 62°23'14" W A DISTANCE OF 77.84 FEET TO A POINT; THENCE RUN N 67°21'24" W A DISTANCE OF 77.84 FEET TO A POINT; THENCE RUN N 72°19'34" W A DISTANCE OF 20.00 FEET TO A POINT; THENCE RUN S 18°24'34" E A DISTANCE OF 77.84 FEET TO A POINT; THENCE RUN S 23°22'44" E A DISTANCE OF 77.84 FEET TO A POINT; THENCE RUN S 28°20'54" E A DISTANCE OF 77.84 FEET TO A POINT; THENCE RUN S 33°19'04" E A DISTANCE OF 18.79 FEET TO A POINT; THENCE RUN S 38°17'14" E A DISTANCE OF 85.86 FEET TO THE POINT OF BEGINNING, CONTAINING 11.568 ACRES, MORE OR LESS.

OWNER/DEVELOPER ABT, L.L.C. P. O. BOX 1318 GULF SHORES, AL 36542 (251) 968-4300	BUILDING SETBACK REQUIREMENTS FRONT - 30' REAR - 30' SIDE - 10' SIDE ABUTTING COMMON AREA - 5'
ENGINEER JOHN W. PETERSON & COMPANY, L.L.C. 1315 S. COMMERCIAL DRIVE FOLEY, AL 36536	SURVEYOR PHILIP H. LINDSEY 111 WEST MYRTLE AVENUE SUITE 3 FOLEY, ALABAMA 36535

OWNER'S AND SURVEYOR'S CERTIFICATION

STATE OF ALABAMA
 COUNTY OF BALDWIN

I, PHILIP H. LINDSEY, LICENSED PROFESSIONAL LAND SURVEYOR LICENSE NO. 17836, STATE OF ALABAMA, AND BARTON E. KASER, MANAGER OF ABT, L.L.C., OWNER, HEREBY STATE THAT THIS PLAN OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY THE SAID SURVEYOR, WHICH HAS BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA IN DECEMBER, 2001, AND THAT SAID SURVEY AND THIS PLAN OR MAP WERE MADE AT THE INSTANCES OF SAID OWNERS, THAT THIS PLAN OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREON AND KNOWN AS ASHFORD PARK, UNIT TWO, SHOWING THE SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEYS, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED ON SAID PLAN OR MAP; SAID OWNERS ALSO CERTIFIES THAT THEY ARE THE OWNERS OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, OR THAT MORTGAGES ARE HELD BY THIS CERTIFICATION, (MORTGAGEES), WHO HEREIN UNDER JOHN W. PETERSON & COMPANY, L.L.C., SURVEYOR, WHO HEREIN UNDER JOHN W. PETERSON & COMPANY, L.L.C., DATE JANUARY 18th, 2002.

Philip H. Lindsey
 PHILIP H. LINDSEY
 SURVEYOR

Barton E. Kaser
 BARTON E. KASER, MANAGER
 ABT, L.L.C.

STATE OF ALABAMA
 COUNTY OF BALDWIN

I, *Christina Shropshire*, a Notary Public in and for said county and state, hereby certify that PHILIP H. LINDSEY, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, THAT HE IS THE OWNER OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY, GIVEN UNDER MY HAND AND SEAL THIS 18th DAY OF JANUARY, 2002.

Christina Shropshire
 CHRISTINA SHROPSHIRE
 NOTARY PUBLIC

LEGEND

○ = 1/2" IRON ROD (20" LONG) SET WITH YELLOW PLASTIC CAP
 ● = IRON FOUND

THIS APPROVAL FOR SUBDIVISION SHALL NOT BE CONSTRUED AS AN ACCEPTANCE FOR MAINTENANCE BY THE CITY OF FOLEY, ALABAMA, OF THE IMPROVEMENTS AND CONDITIONS SHOWN WITHIN EASEMENTS WHICH ARE NOT PART OF THE PUBLIC RIGHT-OF-WAYS.

Timothy Russell
 TIMOTHY RUSSELL, MAYOR
 CITY OF FOLEY, ALABAMA

ENGINEERS' CERTIFICATE

I, JOHN W. PETERSON, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA, REGISTRATION NO. 19047, HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAN AND THAT IT IS IN COMPLIANCE WITH THE DESIGN REQUIREMENTS OF THE CITY OF FOLEY SUBDIVISION REGULATION.

John W. Peterson
 JOHN W. PETERSON, P.E.
 JOHN W. PETERSON & COMPANY, L.L.C.
 DATE 1-21-02

OWNER'S ACCEPTANCE AND DEDICATION

STATE OF ALABAMA
 COUNTY OF BALDWIN

I, BARTON E. KASER, AS MANAGER OF ABT, L.L.C., OWNER, HAS CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATED TO BE KNOWN AS ASHFORD PARK, AND THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAN ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC, DATED THE 18th DAY OF JANUARY, 2002.

Barton E. Kaser
 BARTON E. KASER

STATE OF ALABAMA
 COUNTY OF BALDWIN

I, *Christina Shropshire*, a Notary Public in and for said county and state, hereby certify that BARTON E. KASER, MANAGER OF ABT, L.L.C., OWNER, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT HE IS THE OWNER OF THE INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY, GIVEN UNDER MY HAND AND SEAL THIS 18th DAY OF JANUARY, 2002.

Christina Shropshire
 CHRISTINA SHROPSHIRE
 NOTARY PUBLIC

CERTIFICATE OF FINAL PLAT APPROVAL

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT FOR ASHFORD PARK, UNIT TWO, HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF FOLEY, ALABAMA, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE PROBATE JUDGE OF BALDWIN COUNTY, ALABAMA, DATED THIS 18th DAY OF JANUARY, 2002.

Andrius C. Randa
 ANDRIUS C. RANDA
 CLERK, PLANNING COMMISSION

David Williams
 DAVID WILLIAMS
 CITY CLERK, CITY OF FOLEY

CERTIFICATE OF APPROVAL BY PUBLIC UTILITIES

THE UNDERSIGNED, AS AUTHORIZED BY PUBLIC UTILITIES, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 18th DAY OF JANUARY, 2002.

David Williams
 DAVID WILLIAMS
 PUBLIC UTILITIES - WATER

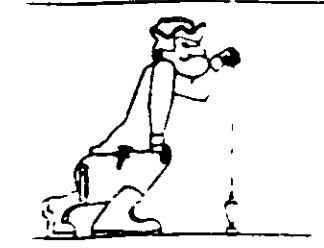
David Williams
 DAVID WILLIAMS
 PUBLIC UTILITIES - SEWER

David Williams
 DAVID WILLIAMS
 PUBLIC UTILITIES - POWER

STATE TELEPHONE COMPANY

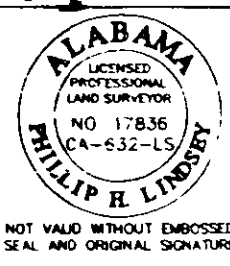
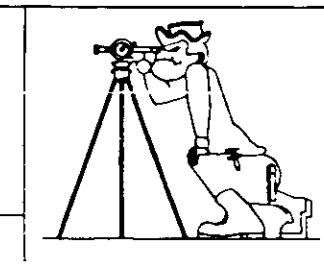
THE UNDERSIGNED, AS AUTHORIZED BY THE GULF TELEPHONE COMPANY, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 18th DAY OF JANUARY, 2002.

David Williams
 DAVID WILLIAMS
 GULF TELEPHONE COMPANY



PM PROPERTIES, LLC, OPERATING AS:
PHIL LINDSEY SURVEYING
 111 WEST MYRTLE AVENUE, SUITE 3, FOLEY, ALABAMA 36535
 PHONE: 251/943-2232 FAX: 251/943-2575

FINAL PLAT OF:
ASHFORD PARK, UNIT TWO
 FOR: ABT, L.L.C.



BOUNDARY AND DIVISION OF
 11.568 ACRES ± IN SECTION 4 T-8-S-R-4-E
 BALDWIN COUNTY, ALABAMA
 SCALE: 1"=60'
 DATE: 12/20/01
 APPROVED BY: PHILIP H. LINDSEY
 DRAWN BY: FB

